## Wiltshire Council Where everybody matters

## **Community Area Grant Application Form**

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE** COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group  | 1 - Your Organisation or Group    |  |         |                          |  |  |
|---|-----------------------------------|--|---------|--------------------------|--|--|
| Name of Organisation  | Ashton Keynes Youth Football Club |  |         |                          |  |  |
| Contact Name  |                                   |  |         |                          |  |  |
| Contact Address   |                                   |  |         |                          |  |  |
| Contact number  |                                   |  | e-mail  | 1                        |  |  |
| Organisation Type   | Non profit organisation           |  | Parish/ | Town Council 🔲 🛛 Other 🗌 |  |  |
| 2 – Your Project  |                                   |  |         |                          |  |  |
| In which Community Area does your project take  |                                   | Malmesbury   |         |                          |  |  |
| place? (Please give name – see pp 2-4 of funding  |                                   |  |         |                          |  |  |
| pack)   |                                   |  |         |                          |  |  |
| In which Parish does your project take place?   |                                   | Ashton Keynes  |         |                          |  |  |
| What is your project?   |                                   | Removal of existing broken shed and replace with a larger secure storage shed for football equipment |         |                          |  |  |
| Where will your project take place?   |                                   | Ashton Keynes High Road Playing Field  |         |                          |  |  |
| When will your project take place?  |                                   | February 2010  |         |                          |  |  |
| Does your project demonstrate a direct link to the<br>Community Plan for the area?<br>If YES, please provide a reference/page no. |                                   | YES ⊠ Page 36, youth & sports facilities NO □  |         |                          |  |  |
| Please confirm your project will be completed by 31 <sup>st</sup><br>March 2010   |                                   |  |         |                          |  |  |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPÉ IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

The current shed is very small and not sufficient for the needs of our club. We have access to a small pavilion on the High Road Playing Field, where the changing room is now used to store the Samba portable goals used for training and matches. Because of that we don't have any changing rooms or rest area for the children to use. Ashton Keynes Youth Football Club continue to attract more members and we would like to provide better facilities to the members and coaches. Furthermore a well functioning and larger shed for storing football equipment (goals, cones, cornerflags and balls) will allow the coaches and coaching helpers more time working with the children in the club. With the current limited space we have, some considerate time is spent before and after training to move and assemble goals etc. AK Youth Football Club currently have 102 youth members (ages 5 to 14) and 18 adult volounteers. We practice every Saturday and have 5 teams in the North Wilts Youth & Minor Football League. The members are from Ashton Keynes and neighbouring villages. We are working towards becoming an FA Chartered Standard club and expect to have the accreditation by early 2010.

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?           |             |  |  |  |  |  |  |
|---|-------------|--|--|--|--|--|--|
| The maintenance and possible repair costs of the shed will be funded by members fees and our usual fundraising activities like our annual Duck Race on Boxing day that draws a big crowd in the village.                            |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
| 3 – Additional information to support and strengthen your application e.g consultation, community<br>involvement, energy efficiency measures  |             |  |  |  |  |  |  |
| Please tell us more about the organisations and groups that are involved in your project, who will benefit  |             |  |  |  |  |  |  |
| <b>from the award and how will you know that it is making a difference.</b><br>IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF<br>SPACES)                               |             |  |  |  |  |  |  |
| The beneficiaries will be the members of the club and primarily the children in the club. We are working with Ashton  |             |  |  |  |  |  |  |
| Keynes school to get more children involved in football. A more efficient run club will enable us to attract more   |             |  |  |  |  |  |  |
| volounteers and with that we will be able to attract more children into our club. The coaches can spend more time instructing the children and focus more on the coaching instead of assembling goals etc If we receive sufficcient |             |  |  |  |  |  |  |
| funding we will pull together a number of volounteers to remove the old shed and clear the ground in preparation for  |             |  |  |  |  |  |  |
| the contractor. All to reduce the cost of the project. We estimate a team of 4 people required over a maximum 2   |             |  |  |  |  |  |  |
| days  |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
| A Deletionethin between were noticed and Mildehine Ocumpil priorities. Milich of the following  | -4-4        |  |  |  |  |  |  |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i>                                    | statements  |  |  |  |  |  |  |
| The project will:   |             |  |  |  |  |  |  |
| Engage with local people to find out their priorities and work with them to deliver solutions   | $\boxtimes$ |  |  |  |  |  |  |
| Increase number of local people involved in regular volunteering  | $\boxtimes$ |  |  |  |  |  |  |
| Increase the number of affordable homes   |             |  |  |  |  |  |  |
| Improve access to services for people with dementia   |             |  |  |  |  |  |  |
| Improve access to primary care services for people with learning disabilities   |             |  |  |  |  |  |  |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both   | $\boxtimes$ |  |  |  |  |  |  |
| themselves and their family   |             |  |  |  |  |  |  |
| Improve adult participation in sport  |             |  |  |  |  |  |  |
| Improve young people's participation in positive activities   |             |  |  |  |  |  |  |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support  |             |  |  |  |  |  |  |
| Increase the number of people who feel safe in their community  |             |  |  |  |  |  |  |
| Improve local area through intergenerational activities such as street clean ups and community events   |             |  |  |  |  |  |  |
| Reduce perceptions of antisocial behaviour  |             |  |  |  |  |  |  |
| Reduce deaths through accidents   |             |  |  |  |  |  |  |
| Increase uptake of energy efficiency and renewable energy measures  |             |  |  |  |  |  |  |
| Increase levels of recycling and re-using household waste especially amongst those people who<br>currently do not recycle   |             |  |  |  |  |  |  |
| Increase awareness of climate change adaptation, leading to action taken by individuals,  |             |  |  |  |  |  |  |
| communities and businesses  |             |  |  |  |  |  |  |
| Reduce carbon emissions from transport through development, sustainable transport, traffic<br>management and new technology   |             |  |  |  |  |  |  |
| Improve local biodiversity  |             |  |  |  |  |  |  |

## THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED

| 5 – Information relating to your last annual accounts (if applicable)   |              |  |                        |                   |                |  |  |
|---|--------------|--|------------------------|-------------------|----------------|--|--|
| Year Ending: 2009   |              |  | Month: June            | <b>Year:</b> 2009 |                |  |  |
| Total Income:   |              |  | £6277.41               |                   |                |  |  |
| Minus Total Expenditure:  |              |  | £7112.76               |                   |                |  |  |
| Surplus/Deficit for year:   |              |  | <b>£</b> 835.35        |                   |                |  |  |
| Reserves held:  |              |  | £1785.50               |                   |                |  |  |
| 6 - Financial Information   |              |  | •                      |                   |                |  |  |
| Please provide a <u>full</u> breakdown e.g equipment, Plea  |              | OJECT INCOME B<br>ase list all sources of funding for this project, as<br>ovisional (P) or confirmed (C) |                        |                   |                |  |  |
|   | _            |  |                        | P/C               |                |  |  |
| Supply and install  | £            |  | b funds                | С                 | <b>£</b> 1,900 |  |  |
| including concrete base   | £            | Wo   | rking team 4 x 2 @£50  | С                 | £400           |  |  |
| 14' x 20' shed  | £3,500       |  |                        |                   | £              |  |  |
| Removal of shed and clearing gro  | <b>£</b> 400 |  |                        |                   | £              |  |  |
|   | £            |  |                        |                   | £              |  |  |
|   | £            |  |                        |                   | £              |  |  |
|   | £            |  |                        |                   | £              |  |  |
|   | £            |  |                        | ł                 | £              |  |  |
|   | £            |  |                        |                   | £              |  |  |
|   | £            |  |                        |                   | ~<br>£         |  |  |
| TOTAL PROJECT EXPENDITURE   | £3,900       | то   | TAL PROJECT INCOME     |                   | £2,300         |  |  |
|   | ,            | -  |                        |                   | ,,             |  |  |
| Total Project Income B  |              | <b>£</b> 2,3   | 300                    |                   |                |  |  |
|   |              | <b>£</b> 3,9   | 900                    |                   |                |  |  |
| Project Shortfall A - B £1,0  |              |  | 300                    |                   |                |  |  |
| Award sought from Wiltshire Council Are   | ea Board     | £1,6   |                        |                   |                |  |  |
| Is your organisation able to claim VAT?   |              | Yes  | s 🗌 No 🖂               |                   |                |  |  |
| 7 – Management  |              |  |                        |                   |                |  |  |
| How many people are involved in the ma  | nagement o   | of you   | ur group/organisation? |                   |                |  |  |
| People Over 50 years Male   | e 2 Fe       | emale  | 9                      |                   |                |  |  |
| People Under 25 years Male  | e 2 Fe       | emale  | 9                      |                   |                |  |  |
| Disabled People Male  | 2            | Fe   | emale                  |                   |                |  |  |
| •   |              |  |                        |                   |                |  |  |
| Black & Minority Ethnic people Male   | 5            | Γt   | emale                  |                   |                |  |  |
| 8 – Supporting Information – Please end   | lose the fol | lowir  | ng documentation       |                   |                |  |  |
| Enclosed (please tick)  |              |  |                        |                   |                |  |  |
| Latest inspected/audited accounts or  | Annual Rep   | ort  |                        |                   |                |  |  |
| Income & expenditure budget for current financial year  |              |  |                        |                   |                |  |  |
| Project budget (if applicable)  |              |  |                        |                   |                |  |  |
| Terms of Reference/Constitution/Group Rules   |              |  |                        |                   |                |  |  |
| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required. |              |  |                        |                   |                |  |  |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.  |  |  |  |  |  |  |  |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age?  |  |  |  |  |  |  |  |
| 🛛 Yes 🗌 No 🛛 If 'Yes' please tick 🖾 Under 25's 📄 Over 50's   |  |  |  |  |  |  |  |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or<br>mental/emotional)?  |  |  |  |  |  |  |  |
| 🗌 Yes 🖾 No   |  |  |  |  |  |  |  |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender?   |  |  |  |  |  |  |  |
| □ Yes ⊠ No If 'Yes' please tick □ Male □ Female  |  |  |  |  |  |  |  |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?  |  |  |  |  |  |  |  |
| □ Yes ⊠ No If 'Yes' please tick □ Gay □ Lesbian □ Bisexual   |  |  |  |  |  |  |  |
| <ul> <li>e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic<br/>background?</li> </ul>  |  |  |  |  |  |  |  |
| ☐ Yes ⊠ No If 'Yes', indicate the ethnic background of the people who will benefit from your project.  |  |  |  |  |  |  |  |
| White       British       Irish       Other       Mixed       Mixed ethnic background  |  |  |  |  |  |  |  |
| Asian or Asian British 🗌 Indian 📄 Pakistani 🗌 Bangladeshi 🗌 Other Asian  |  |  |  |  |  |  |  |
| Black or Black British Caribbean African Other Black   |  |  |  |  |  |  |  |
| Chinese or other ethnic group  Chinese  Other ethnic group   |  |  |  |  |  |  |  |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?  |  |  |  |  |  |  |  |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)  |  |  |  |  |  |  |  |
| ☐ Yes ⊠ No If 'Yes' please specify   |  |  |  |  |  |  |  |
| 10 – Declaration (on behalf of organisation or group) – I confirm that   |  |  |  |  |  |  |  |
| Accounts and quotes where appropriate are enclosed.  |  |  |  |  |  |  |  |
| The information on this form is correct, that any award received will be spent on the activities<br>specified, that I will complete a monitoring form (if requested) following completion of the project.  |  |  |  |  |  |  |  |
| ☐ If an award is received, I will complete and return an evaluation sheet  |  |  |  |  |  |  |  |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application  |  |  |  |  |  |  |  |
| this application<br>⊠ That the necessary policies and procedures will be in place prior to the commencement of the   |  |  |  |  |  |  |  |
| project outlined in this application. 🛛 Child Protection 🖾 Public Liability Insurance  |  |  |  |  |  |  |  |
| <ul> <li>Equal Opportunities Access Audit Environmental Impact</li> <li>Planning permission applied for (date) or granted (date)</li> </ul>  |  |  |  |  |  |  |  |
| ☐ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.  |  |  |  |  |  |  |  |
| I give permission for press and media coverage by Wiltshire Council in relation to this project.           Name:         Date: 30/11/2009  |  |  |  |  |  |  |  |
| Position in organisation:  |  |  |  |  |  |  |  |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)  |  |  |  |  |  |  |  |